corner of Survey No. 23, thence north-east for two chains through Survey No. 25 and meets the southern corner of Survey No. 23, thence along the east side of the same survey number to its north-east corner, thence north-east through Survey Nos. 25 and 17 for a distance of 12 chains and meets the south-east corner of Survey No. 18, thence along the east side of the same survey number to its north-east corner, thence along the north side of Survey No. 18 to its north-west corner, thence south-west along the north side of Survey No. 19 to its north-west corner, thence through Survey No. 17 for a distance of 20 chains and meets the northern corner of Survey No. 7, thence along its north side to its north-west corner, thence north-west through Survey No. 17 for a distance of 17 chains and meets the starting point.

Remarks.—Rights and Privileges enjoyed by the villagers within the Block :—

(*a*) *Right of Way.*—(1) Cart track from Nandigodu to Kadegaddi is open to men, cattle and carts all the year round.

(2) Foot-path from Kalamangudi to Mitlagodu is open to men and cattle all the year round.

(*b*) *Right of Grazing.*—The raiyats of Kadegaddi, Kalamangudi, Kabgallu and Nandigodu villages are entitled to graze their cattle free in gomal survey numbers noted below and on payment of Hulbanni in Kharab lands.

(1) Nandigodu Gomal Survey Nos. 17, 25,33 and 36.
(2) Kabgallu Gomal Survey No. 1.
(3) Kalamangudi do. 29.
(4) Kadigaddi do 48, 50, 52 and 53.

(*c*) The raiyats of Nandigodu, Kabgallu, Kalamangudi and Kadegaddi villages may extract green and dry leaf for manure from the Minor Forest adjoining the cultivation.

By Order,

R. RANGA RAO,
Secretary to Government,
General Department.

FINANCIAL SECRETARIAT.

No. 320—*Muz.* 278-31-4, *dated* 23*rd*—25*th August* 1932.

The following rules for the distribution of Sthalavasa and Bhatamanya allowances in the Sri Narayanaswami temple at Melkote, issued with Government Order 1786-87—Muz. 278-31-2, dated 23rd—30th May 1932, are published for general information :—

1. *Sthalavasa Allowances.*—1. The distribution should be confined to the families which were in receipt of the allowance at the time of the original grant.

2. Residence at Melkote is a necessary condition to receive the allowance and no right to appoint a gumasta for receiving it will be recognised.

3. Distribution will be made once a month after the 25th proportinate reduction being made, except for valid reasons, for the number of weeks a receipient was absent from Melkote. It shall be the responsibility of the Peshkar to see that the distribution is made only to the Hakdars residing at Melkote.

4. The member of a family above the age of seven will alone be entitled to receive the allowance.

5. At Rs. 14 per palla the present tasdik will permit of the distribution of 63 1/3 seers of rice per day which will be increased or decreased in accordance with the ruling rates in the market.

6. The rate will be one-eighth seer per soul per day as at present and the quantity for a family will be calculated with reference to the number of its members resident at Melkote, subject to the limitation contained in Rule 4 above. The allowances of absentees will lapse to the temple.

7. No family will get more than one seer a day and no individual will be entitled to receive the allowance in more than one capacity.

8. The married daughters of a family will not be entitled to the allowance unless they are married into a family entitled to the Sthalavasa.

9. When the allowance goes to a *Bhinna Gotra* descendant such as a daughter's son, a sister's son, etc., it should cease with that individual if his family was not included in the original list of families entitled to the allowance.

II. Bhatamanya.—1. Bhatamanya allowance should ordinarily be in the form of cooked rice and no commutation should be allowed, except in the case of persons who have religious scruples to receive it in that form and who are therefore allowed uncooked rice instead.

2. No person or family entitled to Sthalavasa should be included in the Bhatamanya distribution list except those who hold a special *Sannad* entitling them to both.

3. The Prasada should be made in the form of Alankara and at no time should it exceed ten seers a day but may be decreased in the slack season.

4. The distribution should be made in quantities sufficient to satisfy the hunger of an adult person and ordinarily at the rate of one seer of rice for four persons.

5. A list of persons entitled to Bhatamanya allowance should be made out in accordance with the principles laid down under Sthalavasa and the distribution should be made only to persons who are actually present in the temple at the time of worship and distribution.

6. After the Hakdars receive their shares the balance of Prasada should be distributed in the following order:—

(i) Desantris;

(ii) Students of the Local Sanskrit College who are poor and have no other means of sustenance;

(iii) Resident people who get neither Sthalavasa nor Bhatamanya and who are poor and hold no appointment in the temple; and

(iv) Other students.

By Order,

S. SHAMANNA,

Financial Secretary to Government.